

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

20-12604 BKMFR01  
BROCK & SCOTT, PLLC  
302 Fellowship Rd, Suite 130  
Mount Laurel, NJ 08054  
(844) 856-6646  
Attorneys for Freedom Mortgage Corporation

In Re:

HAAKIM S. WILSON

Case No.: 20-13742-ABA

Chapter: 13

Judge: ANDREW B.  
ALTENBURG, JR

**NOTICE OF SUBSTITUTION OF ATTORNEY**

Under D.N.J. LBR 9010-2, the undersigned notifies the Court that Andrew Spivack  
will be substituted as attorney of record for Freedom Mortgage Corporation, Creditor, in this case.

Date: 01/27/2021

/s/ Nicole Savage  
Signature of Former Attorney

Date: 01/27/2021

/s/ Andrew Spivack  
Signature of Substituted Attorney

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HAAKIM S. WILSON

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Judge: ANDREW B.  
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**CERTIFICATION OF SERVICE**

1. I, Dylan Shaw:

☐ represent the \_\_\_\_\_ in the above-captioned matter.

☒ am the secretary/paralegal for BROCK & SCOTT, PLLC, who represents Freedom Mortgage Corporation in the above captioned matter.

☐ am the \_\_\_\_\_ in the above case and am representing myself.

2. On January 27, 2021, I sent a copy of the following pleadings and/or documents to the parties listed below:

**NOTICE OF SUBSTITUTION OF ATTORNEY**

3. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Dated: January 27, 2021

/s/ Dylan Shaw  
Dylan Shaw

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
HAAKIM S. WILSON 1001 PLEASANT DR MILLVILLE, NJ 08332-4579	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
ERIC CLAYMAN 412 WHITE HORSE PIKE AUDUBON, NJ 08106	Debtor's Attorney	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Isabel C Balboa Cherry Tree Corporate Center 535 Route 38 - Suite 580 Cherry Hill, NJ 08002	Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
US Dept of Justice One Newark Center	Trustee	<input type="checkbox"/> Hand-delivered

<p>Ste 2100 Newark, NJ 07102</p>		<p><input checked="" type="checkbox"/> Regular mail</p> <p><input type="checkbox"/> Certified mail/RR</p> <p><input type="checkbox"/> E-mail</p> <p><input checked="" type="checkbox"/> Notice of Electronic Filing (NEF)</p> <p><input type="checkbox"/> Other _____ (as authorized by the court *)</p>
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\* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.